



A Treatise on Atonement; In Which the Finite Nature of Sin Is Argued, Its Cause and Consequences as Such; The Necessity and Nature of Atonement; And

By Hosea Ballou

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Excerpt: . chapter iii. reasons for believing in universal reconciliation. Having answered, as I hope to the reader's satisfaction, some of the most important objections against God's universal goodness to his creatures, I shall now turn on the other hand, and give the reader some of my evidences for believing in the so-much-despised doctrine of universal holiness and happiness. First, I reason from the nature of divine goodness, in which all pretend to believe, and none dare in a direct sense confess to deny, that God could not, consistently God inflates himself, create a being that would experience more misery than happiness. Secondly, if God be infinitely good, his goodness is commensurate with his power and knowledge; then all beings whom his power produced are the objects of his goodness; and to prove that any being was destitute of it would...

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